

## **TOWN OF GRAFTON**

## GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD

**GRAFTON, MASSACHUSETTS 01519** 

(508) 839-5335 ext 1100 FAX (508) 839-4602 www.grafton-ma.gov

## **GRAFTON CABLE TELEVISION OVERSIGHT COMMITTEE**

## **AGENDA/MEETING NOTICE**

Saturday March 19th, 2016 10:30 AM Access Studio - 296 Providence Road South Grafton - Use side door RECEIVED TOWN CLERK
GRAFTON, MA

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These agenda items are those reasonably anticipated by the Chair, which may be discussed and/or acted upon at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

All times are approximate, and subject to change by the Chair.

10:00	Meeting called to order.
10:05	Meeting Minutes - <u>Vote required</u>
10:10	Future Meeting Schedule - Suggested April 16 <sup>th</sup>
10:15	Departure Charter Retail Ops. Update - Chairman
10:30	26 Providence Road - Update - Chairman
11:00	DOR Bulletin re: Cable Funds - Mr. Hassinger
11:15	Conference Room A and F updates - Mr. Berger
11:30	Shure SCM810 Mixer returned/installed
11:45	Access Report
11:50	Public Relations Report
11:55	Treasurer's Report, Payment Warrants Mr. Durfee
12:00	Meeting Adjourns.